PAGE 1 / 8

**FEC** 

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A  | For (                            | Other Than Ar                       | n Authorized         | d Commi                    | ttee                    |                 | Office Use O       | nly  |
|--|----------------------------------|-------------------------------------|----------------------|----------------------------|-------------------------|-----------------|--------------------|--|
| NAME OF COMMITTEE (in f                                |                                  | OR PRINT ▼                          |                      | ample: If typer the lines. |                         | 12FE4M          | [5                 |  |
| Conservatives (  | Organized                        | To Advance                          | Tomorrow'            | s Solutio                  | ons (COA                | TS PAC)         |                    |  |
|  |                                  |                                     |                      |                            |                         |                 |                    |  |
| ADDRESS (number and ▼                                  |                                  | D Box 34303                         |                      |                            |                         |                 |                    |  |
| Check if differ than previous reported. (AC            | ly <sub>i In</sub>               | dianapolis                          |                      |                            |                         | IN              | 46234-030          | )3] – [  |
| 2. <b>FEC IDENTIFICA</b>                               | TION NUMBE                       | ER ▼                                | CITY ▲               |                            |                         | STATE A         | ZIP                | CODE ▲   |
| C C00494559  |                                  |                                     | 3. IS THIS<br>REPORT | ×                          | NEW (N) OR              | AN<br>(A        | MENDED<br>)        |  |
| 4. TYPE OF REPORTS (Choose One)  (a) Quarterly Reports | - (.                             | n) Monthly<br>Report<br>Due On:     | Feb 20 (M2)          | - 1                        | May 20 (M5) Jun 20 (M6) | Sep             | 20 (M8)<br>20 (M9) | Nov 20 (M<br>(Non-Election<br>Year Only)  Dec 20 (M<br>(Non-Election<br>Year Only) |
| July 15 Quarterly  October 1                           |                                  | (c) 12-Day PRE-Elect Report for     |                      | Primary (1:                |                         | General Special |                    | Jan 31 (Y  |
| January 3  | Report (Q3)<br>31<br>Report (YE) |                                     | Election on          | M = M                      | / D D /                 | Y Y Y           |                    | the ate of   |
| Year Only  | lon-election  () (MY)            | (d) 30-Day  POST-Elect  Report for  |                      | General (3                 | 0G)                     | Runoff (3       | 30R)               | Special (30  |
| Terminatio<br>(TER)                                    | on Report                        |                                     | Election on          | M = M                      | / D = D /               | Y I Y I Y I Y   |                    | the ate of   |
| 5. Covering Period                                     | 07                               | 01 / Υ                              | 2016                 | through                    | M M M                   | 30              | 2016               | Y  |
| I certify that I have exact<br>Type or Print Name of   | Lo                               | eport and to the bong, Douglas, , , | oest of my kno       | wledge and                 | d belief it is tr       | ue, correct an  | d complete.        |  |
| Signature of Treasurer                                 | Long, Doug                       | rlas, , ,                           |                      | [Electronica               | ully Filed] [           | Date 10         | 13                 | 2016   |
| NOTE: Submission of fa                                 | lse, erroneous,                  | or incomplete info                  | ormation may su      | ubject the p               | erson signing t         | his Report to t | he penalties o     | f 52 U.S.C. § 3  |
| Office<br>Use  |                                  |                                     |                      |                            |                         |                 |                    | ORM 3X<br>05/2016  |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

#### Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)

07 01 2016 09 30 2016 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 7416.63 January 1, 2016 (b) Cash on Hand at 5350.2 Beginning of Reporting Period..... 15015 Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 22431.63 5350.2 6(a) and 6(c) for Column B)..... 3729.5 20810.93 7. Total Disbursements (from Line 31)..... Cash on Hand at Close of 8. Reporting Period 1620.7 1620.7 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

# Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)

| R   | eport Covering the Period: From:  | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | : 09 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|-----|---|---|---|
|     | I. Receipts   | COLUMN A<br>Total This Period             | COLUMN B<br>Calendar Year-to-Date             |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) | 0   | 0   |
|     | (ii) Unitemized   | 0   | 15  |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 0   | 15  |
|     | (b) Political Party Committees  | 0   | 15000   |
| 12. | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other                                    | 0   | 15015   |
| 13. | Party Committees  | 0   | 0   |
|     | Loan Repayments Received  Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)          | 0   | 0   |
|     | Refunds of Contributions Made to Federal Candidates and Other Political Committees Other Federal Receipts                       | 0   | 0   |
|     | (Dividends, Interest, etc.)   | 0   | 0   |
|     | (from Schedule H3)  | 0   | 0   |
|     | (b) Levin Funds (from Schedule H5)  | 0   | 0   |
|     | (c) Total Transfers (add 18(a) and 18(b))   | 0   | 0   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | 0   | 15015   |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | 0   | 15015   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |  |  |
|---|-------------------------------|--------------------------------|--|--|
| Operating Expenditures: (a) Allocated Federal/Non-Federal |                               | Calcinati Total to Date        |  |  |
| Activity (from Schedule H4)                               |                               |                                |  |  |
| (i) Federal Share   | 0                             | 0                              |  |  |
| (ii) Non-Federal Share                                    | 0                             | 0                              |  |  |
| (b) Other Federal Operating                               | 4 4                           | 4 4                            |  |  |
| Expenditures  | 3729.5                        | 18810.93                       |  |  |
| (c) Total Operating Expenditures                          | 7 7                           |                                |  |  |
| (add 21(a)(i), (a)(ii), and (b))                          | 3729.5                        | 18810.93                       |  |  |
| Transfers to Affiliated/Other Party                       | 4 1 4 1 4 1 4 1 4 1           |                                |  |  |
| Committees  | 0                             | 0                              |  |  |
| Contributions to Federal Candidates/Committees            | 7 7 7                         |                                |  |  |
| and Other Political Committees                            | 0                             | 2000                           |  |  |
| Independent Expenditures                                  |                               |                                |  |  |
| (use Schedule E) Coordinated Party Expenditures           | 0                             | 0                              |  |  |
| (52 U.S.C. § 30116(d))                                    |                               |                                |  |  |
| (use Schedule F)  | 0                             | 0                              |  |  |
| Lasa Dagarmanta Mada                                      |                               |                                |  |  |
| Loan Repayments Made                                      | 0                             | 0                              |  |  |
| Loope Mode  |                               | 0                              |  |  |
| Loans MadeRefunds of Contributions To:                    | 0                             |                                |  |  |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                |  |  |
| man i ontical committees                                  | 0                             | 0                              |  |  |
| (b) Political Party Committees                            | 0                             | 0                              |  |  |
| (c) Other Political Committees                            |                               |                                |  |  |
| (such as PACs)  | 0                             | 0                              |  |  |
| (d) Total Contribution Refunds                            | , ,                           | 7 7                            |  |  |
| (add Lines 28(a), (b), and (c))                           | 0                             | 0                              |  |  |
| (4.4.4 2 20(4), (4), 44 (4), 44                           | 45                            | 4 4                            |  |  |
| Other Disbursements (Including                            |                               |                                |  |  |
| Non-Federal Donations)                                    | 0                             | 0                              |  |  |
|   | 4                             | 4 4                            |  |  |
| Federal Election Activity (52 U.S.C. § 3010               | 1(20))                        |                                |  |  |
| (a) Allocated Federal Election Activity                   |                               |                                |  |  |
| (from Schedule H6) (i) Federal Share                      |                               |                                |  |  |
| (i) Federal Strate  | 0                             | 0                              |  |  |
| (ii) "Levin" Share  | 0                             | 0                              |  |  |
| (b) Federal Election Activity Paid                        | 0                             |                                |  |  |
| Entirely With Federal Funds                               |                               | 0                              |  |  |
| (c) Total Federal Election Activity (add                  | 0                             | 0                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                      | 0                             | 0                              |  |  |
| ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )                   | 7                             |                                |  |  |
| Total Disbursements (add Lines 21(c), 22,                 |                               |                                |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                  | 2720 5                        | 20210.02                       |  |  |
| -, , ==, ==, ==, == (a), == a 00(0))                      | 3729.5                        | 20810.93                       |  |  |
| Total Federal Disbursements                               |                               |                                |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)               |                               |                                |  |  |
| from Line 31)   | 3729.5                        | 20810.93                       |  |  |
|   | 4 4                           | 20010.93                       |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0                             | 15015                             |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0                             | 0                                 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0                             | 15015                             |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 3729.5                        | 18810.93                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0                             | 0                                 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 3729.5                        | 18810.93                          |

## S 17

| SCHEDULE B (FEC Form 3X)                                      |                |   | FOR LINE NUMBER: PAGE 6 OF 8 |                      |  |  |
|---|----------------|---|------------------------------|----------------------|--|--|
| ITEMIZED DISBURSEMENTS  |                | Use separate schedule(s) for each category of the |                              | y one)               |  |  |
|   |                | d Summary Page                                    | <b>X</b> 21b 28a             | 22 23<br>28b 28c     | 26 27<br>29 30b                          |  |
| Any information copied from such Reports and                  | Statements may | , not be sold or us                               |                              |                      |  |  |
| or for commercial purposes, other than using th               |                |   |                              |                      |  |  |
| NAME OF COMMITTEE (In Full)                                   |                |   |                              |                      |  |  |
| Conservatives Organized To A                                  | dvance To      | morrow's So                                       | lutions (CC                  | PATS PAC)            |  |  |
| Full Name (Last, First, Middle Initial)                       |                |   |                              | D . (D).             |  |  |
| A. PNC Bank   |                |   |                              | Date of Disburser    |  |  |
| Mailing Address PO Box 3429                                   |                |   |                              | 07 05                |  |  |
| City  | State          | Zip Code  |                              | FEC Identification   | Number                                   |  |
| Pittsburgh  | PA             | 15230-3429  |                              | 1 EO Identification  | TVUITIDET                                |  |
| Purpose of Disbursement Credit Card Payment                   |                |   | 004                          | C                    |  |  |
|   |                |   | 001                          | Transaction          | D : SB21B-481-1;                         |  |
| Candidate Name  |                |   | Category/                    | Amount of Each I     | Disbursement this Period                 |  |
| Office Sought: House Disl                                     | oursement For: |   | Туре                         |                      | 2000                                     |  |
| Senate  | Primary        | General   |                              |                      |  |  |
| President   | Other (sp      |   |                              | Maria Barr           |  |  |
| State: District:  |                | • •   |                              | Memo Item            |  |  |
| Full Name (Last, First, Middle Initial)                       |                |   |                              |                      |  |  |
| B. Indiana Republican Party                                   |                |   |                              | Date of Disbursement |  |  |
| Mailing Address 47 S Meridian Street Suite 200                |                |   |                              | 05 10                | 2016                                     |  |
| City  | State          | Zip Code  |                              | FEC Identification   | Number                                   |  |
| Indianapolis Purpose of Disbursement                          | IIN            | 46204-3557  |                              | C 00003746           | 0  |  |
| : Travel Expense Reimbursement                                |                |   |                              | C C0002746           |  |  |
| Candidate Name  |                |   | Category/                    |                      | D: SB21B-125-3( Disbursement this Period |  |
| Indiana Republican Party                                      |                |   | Type                         | Amount of Euch I     | Siobardelinent tine i ened               |  |
| Office Sought: House Dist                                     | oursement For: |   |                              | 1                    | 2000                                     |  |
| Senate  |                |   | Subitemization of PNC Bank   |                      |  |  |
| President   | Other (sp      | ecify)  |                              | Memo Item            | 7/05/16 )                                |  |
| State: District:  |                |   |                              |                      |  |  |
| Full Name (Last, First, Middle Initial)  C. Peaper, Paul, , , |                |   |                              | Date of Disburser    | ment                                     |  |
| Mailing Address 4305 Bluff Road                               |                |   |                              | 07 29                |  |  |
| City  | State          | Zip Code  |                              |                      |  |  |
| Indianapolis  | IN             | 46217-3466  |                              | FEC Identification   | Number                                   |  |
| Purpose of Disbursement                                       |                |   |                              | С                    |  |  |
| Compliance Consulting   |                |   | 001                          |                      | ID : SB21B-300-1                         |  |
| Candidate Name  |                |   | Category/                    | Amount of Each I     | Disbursement this Period                 |  |
| Office Cought   |                |   | Туре                         |                      | 250                                      |  |
| Office Sought: House Disl                                     | oursement For: | Ganaral   |                              |                      | 200                                      |  |
| President   | Other (sp      | General   |                              |                      |  |  |
| State: District:  | Out (0p        | <b>∀</b>  |                              | Memo Item            |  |  |
|   |                |   |                              |                      |  |  |
| SUBTOTAL of Disbursements This Page (option                   | onal)          |   |                              |                      | 2250.00                                  |  |
|   | ,              |   |                              | 7                    | 1 1 1 1 1 1                              |  |
| TOTAL This Period (last page this line number                 | only)          |   |                              |                      |  |  |

## S 17

| SCHEDULE B (FEC Form 3X)  |                               |   | FOR LINE          | FOR LINE NUMBER: PAGE 7 OF 8        |      |  |
|---|-------------------------------|---|-------------------|-------------------------------------|------|--|
| ITEMIZED DISBURSEMENTS  |                               | Use separate schedule(s) for each category of the |                   | v one)                              |      |  |
|   |                               | Summary Page                                      | <b>X</b> 21b      | 22 23 26 27                         |      |  |
| [   |                               |   | 28a               | 28b 28c 29 30b                      |      |  |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n |                               |   |                   |                                     |      |  |
| NAME OF COMMITTEE (In Full)   |                               |   |                   |                                     |      |  |
| Conservatives Organized To Adv  | ance To                       | morrow's Sol                                      | utions (CO        | ATS PAC)                            |      |  |
| <u>/</u>  |                               |   |                   | ,                                   |      |  |
| Full Name (Last, First, Middle Initial)  A. Hall Render Killian Heath & Lym                         |                               |   |                   | Date of Disbursement                |      |  |
| A. Hall Render Killian, Heath & Lym   | an                            |   |                   | M M / D D / Y Y Y Y                 | -    |  |
| Mailing Address 39778 Treasury Center   |                               |   |                   | 08 17 2016                          |      |  |
| -   | T -                           | T   |                   |                                     |      |  |
| City<br>Chicago   | State<br>IL                   | Zip Code<br>60694-9700                            |                   | FEC Identification Number           |      |  |
| Purpose of Disbursement   |                               | 00034-3700  |                   | C                                   |      |  |
| Legal Consulting Fee  |                               |   | 001               | Transaction ID : SB21B-14-12        |      |  |
| Candidate Name  |                               |   | Category/         | Amount of Each Disbursement this Pe | riod |  |
|   |                               |   | Type              | 000.5                               |      |  |
| Office Sought: House Disburs  | sement For:                   | Canaral   |                   | 629.5                               |      |  |
| President   | Other (sp                     | General   |                   |                                     |      |  |
| State: District:  | _ culoi (op                   | (Cony)  |                   | Memo Item                           |      |  |
| Full Name (Last, First, Middle Initial)   |                               |   |                   |                                     |      |  |
| B. Peaper, Paul, , ,  |                               |   |                   | Date of Disbursement                |      |  |
| A4 35 A 11  |                               |   |                   | M M / D D / Y Y Y Y Y               |      |  |
| Mailing Address 4305 Bluff Road   |                               |   |                   | 09 01 2016                          | _    |  |
| City  | State                         | Zip Code  |                   | FEC Identification Number           |      |  |
| Indianapolis  | IN                            | 46217-3466  |                   |                                     |      |  |
| Purpose of Disbursement Compliance Consulting   |                               |   | 001               | C                                   |      |  |
| Candidate Name  | Transaction ID : SB21B-300-12 |   |                   |                                     |      |  |
|   |                               |   | Category/<br>Type | Amount of Each Disbursement this Pe | rioa |  |
| Office Sought: House Disburs  | ement For:                    |   | 7.                | 250                                 | .    |  |
| Senate  |                               |   |                   |                                     |      |  |
| President State: District:  | Other (sp                     | ecify)  |                   | Memo Item                           |      |  |
| Full Name (Last, First, Middle Initial)   |                               |   |                   | _                                   |      |  |
| C. Aristotle International, Inc.  |                               |   |                   | Date of Disbursement                |      |  |
|   |                               |   |                   | M M / D D / Y Y Y Y                 | 7    |  |
| Mailing Address 205 Pennsylvania Avenue SE  |                               |   |                   | 09 29 2016                          |      |  |
| City  | State                         | Zip Code  |                   |                                     |      |  |
| Washington  | DC                            | 20003-1164  |                   | FEC Identification Number           |      |  |
| Purpose of Disbursement<br>FEC Compliance Software  | -                             | '   |                   |                                     |      |  |
| Candidate Name  |                               |   | 001               | Transaction ID : SB21B-12-12        |      |  |
| Candidate Name  |                               |   | Category/<br>Type | Amount of Each Disbursement this Pe | riod |  |
| Office Sought: House Disburs  | sement For:                   |   | . , , , ,         | 600                                 |      |  |
| Senate  | Primary                       | General   |                   | 7 7                                 |      |  |
| President   | Other (sp                     | ecify) ▼  |                   | Memo Item                           |      |  |
| State: District:  |                               |   |                   | _                                   |      |  |
| SUPTOTAL of Dishurasments This Days (authors)   | \                             |   |                   | 1479.50                             |      |  |
| SUBTOTAL of Disbursements This Page (optional   | )                             |   | ·····•            | 117.55                              | #    |  |
| TOTAL This Period (last page this line number or  | lv)                           |   |                   | 3729.50                             |      |  |

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| SCHEDULE B (FEC Form 3X)  |   | FOR LINE             | NUMBER: PAGE 8 OF 8   |  |
|---|---|----------------------|---|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 28a  |   |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   | ed by any perso      | on for the purpose of soliciting contributions                        |  |
| NAME OF COMMITTEE (In Full)   |   |                      |   |  |
| Conservatives Organized To Advar  | nce Tomorrow's Sol  | utions (CO           | ATS PAC)  |  |
| Full Name (Last, First, Middle Initial)  Friends Of Todd Young, Inc.                                      |   |                      | Date of Disbursement  |  |
| Mailing Address PO Box 1053   |   |                      | 08 03 2016  |  |
| City Bloomington  | State Zip Code<br>IN 47402-1053   |                      | FEC Identification Number   |  |
| Purpose of Disbursement Contribution to 2016 General Election   | 011   |                      | C C00459255   |  |
| Candidate Name Young, Todd Christopher, , ,   |   | Category/<br>Type    | Transaction ID: SB23-141-12( Amount of Each Disbursement this Period  |  |
| Office Sought: House Disbursen  | nent For: 2016 Primary  | Туро                 | 2000  |  |
| State: IN District:   | Other (specify) ▼   |                      | Memo Item   |  |
| Full Name (Last, First, Middle Initial)   |   |                      |   |  |
| Portman for Senate Committee  |   | Date of Disbursement |   |  |
| Mailing Address 9856 Archer Lane  |   |                      | 09 30 2016  |  |
| City Dublin   | State Zip Code<br>OH 43017-8914   |                      | FEC Identification Number   |  |
| Purpose of Disbursement Political Contribution: Void Check  | 45017-6914  | 011                  | C   |  |
| Candidate Name  |   | Category/            | Transaction ID : SB23-479-120 Amount of Each Disbursement this Period |  |
| Portman, Robert, , Senator,   |   | Type                 | Amount of Each Disbursement this Fellou                               |  |
|   | nent For: 2016  |                      | -2000   |  |
|   | Primary <b>x</b> General  |                      |   |  |
| State: OH District:   | Other (specify)   |                      | Memo Item   |  |
| Full Name (Last, First, Middle Initial)   |   |                      | Date of Disbursement  |  |
| Mailing Address   |   |                      | M M / D D / Y Y Y Y   |  |
| City  | State Zip Code  |                      | FEC Identification Number   |  |
| Purpose of Disbursement   | C   |                      |   |  |
| Candidate Name  |   | Category/<br>Type    | Amount of Each Disbursement this Period                               |  |
| Office Sought: House Disbursen  |   |                      |   |  |
| President   | Primary ☐ General  Other (specify) ▼                                    |                      | Memo Item   |  |
| State: District:  |   |                      | _   |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                      | 0.00  |  |
| TOTAL This Period (last page this line number only)   |   |                      | 0.00  |  |